



# ST. VINCENT'S HIGH & TECHNICAL SCHOOL ASANSOL



## BOOK LIST – 2025-2026

### CLASS – I

- |  |                    |
|--|--------------------|
| • My First Safety Workbook                         | Project Caca SAF   |
| • Gul Mohar Reader -1                              | Orient BlackSwan   |
| • Essentials of English Grammar and Composition- 1 | Sultan Chand       |
| • ICSE Enrich Your Mathematics -1                  | Avichal Publishing |
| • Evs Explorer -1                                  | Bharti Bhawan      |
| • Subham Cursive Writing – C                       | Subham             |
| • Busy Bees Hindi Pathmala - 1 <b>[Hindi]</b>      | Ace Vision         |
| • Sahityer Kathakali – 1 <b>[Bengali]</b>          | ESJAY Publications |
| • Go Creative Art & Craft- 1                       | Candid             |

### STATIONERY

- |   |  |           |
|---|--|-----------|
| 5 | My Note Book Jumbo Size Four Lined (100 Pages)         | Classmate |
| 1 | My Note Book Jumbo Size ½ inch (100 Pages)             | Classmate |
| 2 | My Note Book Jumbo Size Single Lined (100 Pages)       | Classmate |
| 2 | My Note Book Jumbo Size Blank (Soft Cover) (100 pages) | Classmate |
| 1 | My Drawing Book (21 x 29.7 cm Approx)                  | Classmate |
| 1 | My Note Book Jumbo Size Unruled (100 Pages)            | Classmate |
| 1 | Set oil pastel Large                                   | Camel     |
| 1 | Colour Pencils [12 colours]                            |           |
| 1 | Eraser   |           |
| 1 | Pencil   |           |

(All Books and Ex Books are to be covered with Brown Paper)

**Students are encouraged to use Trolley School Bags.**